

# DELL RAPIDS SCHOOL DISTRICT #49-3

**PLACE:** MS/HS DDN Room  
**TYPE:** Regular Meeting

**DATE:** October 13, 2014  
**TIME:** 7:00 PM

This agenda may also be viewed on the District's website: [www.dr-k12.org](http://www.dr-k12.org)  
AGENDA

1. CALL TO ORDER / WELCOME
2. PLEDGE OF ALLEGIANCE
3. APPROVAL OF MINUTES
  - A. Regular Meeting September 08, 2014
4. PERSONS WISHING TO ADDRESS THE SCHOOL BOARD
5. APPROVAL OF AGENDA: ADD CHANGES
6. CONSENT AGENDA
  - A. Approval of Monthly Bills
  - B. Approval of Financial Reports
  - C. Approval of District Surplus
  - D. Approval of Supplemental Budgets
  - E. Approval of Authorizations & Ratifications
    - i. Approval of Open Enrollment Request
    - ii. Municipal Continuing Disclosure Cooperation Initiative
7. OLD BUSINESS
  - A. Calendar Discussion
8. NEW BUSINESS
  - A. Request to Extend School Bus Route
  - B. Approve Parent Communication Contract
  - C. Approval of District Surplus and School Car Purchase
  - D. Approval of Band Uniform Storage
9. REVIEW/REVISE DELL RAPIDS SCHOOL DISTRICT POLICIES/REGULATIONS
  - A. EFEA-R School Wellness Regulations – Second Reading
  - B. IKF/IKFA-Instruction-1<sup>st</sup> Reading
10. OTHER
  - A. Administrator/Director Reports

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Note: Members of the public who desire to address the board on items of interest or concern that do not appear on the agenda are invited to do so at this time. It would be most appreciated if you would limit your remarks to not more than 3 minutes; to appoint a spokesperson if the concern is a group concern, and to supplement verbal presentations with written reports, if necessary or desired. We ask that you remember that South Dakota law prohibits us from discussing specific employees, their job performance, or students. If you have thoughts to share about items that are included as topics for tonight's meeting, we would invite those comments when we reach that point in the meeting.

- B. Upcoming Gavel Training: ASBSD November 10 5:30-7:00
- C. Executive Session SDCL 1-25-1(1)
- D. Approval of Personnel Report
- E. Committee Reports and/or Board Comments

## 11. ADJOURNMENT

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